# The Annual Quality Assurance Report (AQAR) of the IQAC

All NAAC accredited institutions will submit an annual self-reviewed progress report to NAAC, through its IQAC. The report is to detail the tangible results achieved in key areas, specifically identified by the institutional IQAC at the beginning of the academic year. The AQAR will detail the results of the perspective plan worked out by the IQAC. (Note: The AQAR period would be the Academic Year. For example, July 1, 2012 to June 30, 2013)

# Part – A

| 1. Details of the Institution       |                               |  |  |  |  |
|-------------------------------------|-------------------------------|--|--|--|--|
| 1.1 Name of the Institution         | Maharaja Agrasen Mahavidyalya |  |  |  |  |
|                                     |                               |  |  |  |  |
| 1.2 Address Line 1                  | Maharaja Agrasen Mahavidyalya |  |  |  |  |
|                                     |                               |  |  |  |  |
| Address Line 2                      | Agrasen Chowk                 |  |  |  |  |
|                                     | Jagadhri                      |  |  |  |  |
| City/Town                           | Jagauiiii                     |  |  |  |  |
|                                     | Harvana                       |  |  |  |  |
| State                               | Haryana                       |  |  |  |  |
| D' C I                              | 135003                        |  |  |  |  |
| Pin Code                            | 135003                        |  |  |  |  |
| Institution e-mail address          | principalmac.bajpai@gmail.com |  |  |  |  |
| 2.20.000 C 1.20.1 G 0.00            |                               |  |  |  |  |
| Contact Nos.                        | 01732-245719                  |  |  |  |  |
|                                     |                               |  |  |  |  |
| Name of the Head of the Institution | Dr. P.K.Bajpai<br>n:          |  |  |  |  |
|                                     |                               |  |  |  |  |
| Tel. No. with STD Code:             | 01732-245719                  |  |  |  |  |
|                                     |                               |  |  |  |  |
| Mobile:                             | 09468100769                   |  |  |  |  |

| Name of the IQAC Co-ordinator:  Dr. Karuna                                                                                                                                                                                                         |           |                       |       |                   |                       |                    |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------|-------|-------------------|-----------------------|--------------------|--|--|
| Mobile: 09416991900                                                                                                                                                                                                                                |           |                       |       |                   |                       |                    |  |  |
| IQA                                                                                                                                                                                                                                                | AC e-mail | address:              |       | iqacmac@gmail.com |                       |                    |  |  |
| 1.3 NAAC Track ID (For ex. MHCOGN 18879) HRCOGN 10699  1.4 NAAC Executive Committee No. & Date:  (For Example EC/32/A&A/143 dated 3-5-2004.  This EC no. is available in the right corner- bottom of your institution's Accreditation Certificate) |           |                       |       |                   |                       |                    |  |  |
| 1.5 Website address: www.mac.ac.in                                                                                                                                                                                                                 |           |                       |       |                   |                       |                    |  |  |
| Web-link of the AQAR: http://mac.ac.in/?page_id=968                                                                                                                                                                                                |           |                       |       |                   |                       |                    |  |  |
| For ex. http://www.ladykeanecollege.edu.in/AQAR2012-13.doc  1.6 Accreditation Details                                                                                                                                                              |           |                       |       |                   |                       |                    |  |  |
|                                                                                                                                                                                                                                                    | Sl. No.   | Cycle                 | Grade | CGPA              | Year of Accreditation | Validity<br>Period |  |  |
|                                                                                                                                                                                                                                                    | 1         | 1 <sup>st</sup> Cycle | B++   | 80.20             | January 8,<br>2004    | 5 years            |  |  |
|                                                                                                                                                                                                                                                    | 2         | 2 <sup>nd</sup> Cycle |       |                   |                       |                    |  |  |
|                                                                                                                                                                                                                                                    | 3         | 3 <sup>rd</sup> Cycle |       |                   |                       |                    |  |  |
|                                                                                                                                                                                                                                                    | 1         | 4th Cyrolo            |       |                   |                       |                    |  |  |

| 1.7 Date of Establishment of IQAC: | DD/MM/YYYY | 15-07-2004 |
|------------------------------------|------------|------------|
|------------------------------------|------------|------------|

1.8 AQAR for the year (for example 2010-11)

2010-11

1.10 Institutional Status State Central Deemed Private University Affiliated College No Constituent College Yes Autonomous college of UGC Yes No Regulatory Agency approved Institution Yes No (eg. AICTE, BCI, MCI, PCI, NCI) Type of Institution Co-education Men Women Rural Urban Tribal UGC 2(f) UGC 12B **Financial Status** Grant-in-aid Grant-in-aid + Self Financing **Totally Self-financing** 1.11 Type of Faculty/Programme PEI (Phys Edu) Science | Commerce Arts Law TEI (Edu) Engineering Health Science Management **Computer Applications** Others (Specify) Kurukshetra University, 1.12 Name of the Affiliating University (for the Colleges) Kurukshetra  $1.13\ Special\ status\ conferred\ by\ Central/\ State\ Government--\ UGC/CSIR/DST/DBT/ICMR\ etc-NIL$ Autonomy by State/Central Govt. / University Revised Guidelines of IQAC and submission of AQAR

1.9 Details of the previous year's AQAR submitted to NAAC after the latest Assessment and Accreditation by NAAC ((for example AQAR 2010-11submitted to NAAC on 12-10-2011)

| University with Potential for Excellence                        | ce                       | -         |         | UGC-CPE   |           |   |  |
|-----------------------------------------------------------------|--------------------------|-----------|---------|-----------|-----------|---|--|
| DST Star Scheme                                                 |                          | -         |         | UGC-CE    |           | - |  |
| UGC-Special Assistance Programme                                |                          | -         |         | DST-FIST  | ,         | - |  |
| UGC-Innovative PG programmes                                    |                          | -         |         | Any other | (Specify) | - |  |
| UGC-COP Programmes                                              |                          | -         |         |           |           |   |  |
| 2. IQAC Composition and Acti                                    | <u>vities</u>            |           |         |           |           |   |  |
| 2.1 No. of Teachers                                             |                          | 06        |         |           |           |   |  |
| 2.2 No. of Administrative/Technical staff                       |                          | 03        |         |           |           |   |  |
| 2.3 No. of students                                             |                          | Nil       |         |           |           |   |  |
| 2.4 No. of Management representatives                           |                          | 01        | 01      |           |           |   |  |
| 2.5 No. of Alumni                                               |                          | 01        |         |           |           |   |  |
| 2. 6 No. of any other stakeholder and community representatives |                          | 01        |         |           |           |   |  |
| 2.7 No. of Employers/ Industrialists                            |                          | Nil       |         |           |           |   |  |
| 2.8 No. of other External Experts                               |                          | Nil       |         |           |           |   |  |
| 2.9 Total No. of members                                        | 2.9 Total No. of members |           | 12      |           |           |   |  |
| 2.10 No. of IQAC meetings held                                  |                          |           |         |           |           |   |  |
| 2.11 No. of meetings with various stakehole                     | ders:                    | No.       | 04      | Faculty   | 02        |   |  |
| Non-Teaching Staff Students                                     | 01                       | Alumni    | 01      | Others    | Nil       |   |  |
| 2.12 Has IQAC received any funding from                         | UGC d                    | uring the | year? Y | es        | No        |   |  |
| If yes, mention the amount                                      |                          |           |         |           | Γ,        | V |  |

## 2.13 Seminars and Conferences (only quality related)

| (i) No. of Seminars/Conferences/ Workshops/Symposia organized by the IQAC |                                                          |  |  |  |  |  |  |
|---------------------------------------------------------------------------|----------------------------------------------------------|--|--|--|--|--|--|
| Total Nos.                                                                | 1 International - National - State - Institution Level 1 |  |  |  |  |  |  |
| (ii) Themes                                                               | Social Responsibility of Teachers                        |  |  |  |  |  |  |

## 2.14 Significant Activities and contributions made by IQAC

IQAC stressed on organization of the following activities:

- Cultural Activities
- Extension Activities
- Teachers Orientation towards research activities
- Creating Discipline among students

# 2.15 Plan of Action by IQAC/Outcome

The plan of action chalked out by the IQAC in the beginning of the year towards quality enhancement and the outcome achieved by the end of the year \*

| Plan of Action                                                                                 | Achievements                                                                                                                                |
|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| Teachers orientation towards research                                                          | Teachers were oriented towards attending more seminars/conferences and contribute towards presenting their research papers there.           |
| Orientation of Students towards Computer Literacy and Communicative English                    | Computers and communication skills of students improved.                                                                                    |
| Orientation of students towards class attendance and participation in co-curricular activities | Class attendance has improved.  Students helped in organising events and participated in various extension activities and attended experts' |

|                               | lectures.                                          |
|-------------------------------|----------------------------------------------------|
| Enrichment of library         | Work of automation of library was initiated        |
|                               | New books, magazines and newspaper have been       |
|                               | added.                                             |
| Use of Technology in Teaching | Renovation of Audio-Video Room with EDU-SET        |
|                               | Facility, Seminar Hall                             |
| Use of technology in office   | Use of computers and networking for efficient      |
|                               | working (fully computerised fee collection, use of |
|                               | tally in accounting, etc.)                         |

<sup>\*</sup> For Academic Calendar see Annexure - I

| 2.15 Whether | er the AQAR was placed in statutory body  Yes  No                                                  |
|--------------|----------------------------------------------------------------------------------------------------|
|              | Management Syndicate Any other body Provide the details of the action taken                        |
|              | All the proposals of IQAC were accepted by the management in toto and future planning was done to: |
|              | Reduce absenteeism                                                                                 |
|              | Maintain discipline                                                                                |
|              | Promote research                                                                                   |
|              | Improve infrastructure                                                                             |
|              |                                                                                                    |

Part – B

# Criterion – I

# 1. Curricular Aspects

# 1.1 Details about Academic Programmes

| Level of the<br>Programme | Number of existing Programmes | Number of programmes added during the year | Number of self-financing programmes | Number of value<br>added / Career<br>Oriented<br>programmes |
|---------------------------|-------------------------------|--------------------------------------------|-------------------------------------|-------------------------------------------------------------|
| PhD                       | -                             | -                                          | -                                   | -                                                           |

| PG                | 03 | - | 03 | 01 |
|-------------------|----|---|----|----|
| UG                | 07 | - | 05 | 05 |
| PG Diploma        | -  | - | -  | -  |
| Advanced Diploma  | 03 | - | 03 | 03 |
| Diploma           | 03 | - | 03 | 03 |
| Certificate       | 03 | - | 03 | 03 |
| Others            | -  | - | -  | -  |
| Total             | 19 | - | 17 | 15 |
| Interdisciplinary | -  | - | -  | -  |
| Innovative        | -  | - | -  | -  |

## 1.2 (i) Flexibility of the Curriculum: CBCS/Core/Elective option / Open options

The College follows the curricular design of Kurukshetra University framed by the Board of Studies of different subjects of the University. However, our College with its limited scope has introduced three add on courses: E-marketing, Community Development and Social Welfare and Advertising and sales management.

(ii) Pattern of programmes:

| Pattern   | Number of programmes |
|-----------|----------------------|
| Semester  | 09                   |
| Trimester | -                    |
| Annual    | 10                   |

| 1.3 Feedback from stakeholders* (On all aspects) | Alumni | ٧ | Parents | - | Employers - Students <b>v</b>  |
|--------------------------------------------------|--------|---|---------|---|--------------------------------|
| Mode of feedback :                               | Online | - | Manual  | ٧ | Co-operating schools (for PEI) |

# For Feedback Performa see Annexure-II

|                                                    | ects |
|----------------------------------------------------|------|
| Syllabi are revised/updated only by the University |      |

1.5 Any new Department/Centre introduced during the year. If yes, give details.

| Nil |  |
|-----|--|
|-----|--|

## Criterion - II

# 2. Teaching, Learning and Evaluation

| 2.1 | Total No. of   |
|-----|----------------|
| per | manent faculty |

| Total | Asst. Professors | Associate Professors | Professors | Others |
|-------|------------------|----------------------|------------|--------|
| 11    | 03               | 07                   | -          | 01     |

2.2 No. of permanent faculty with Ph.D.

| 07 |
|----|
|----|

2.3 No. of Faculty Positions Recruited (R) and Vacant (V) during the year

| Asst.  |      | Associa | ite | Profes | sors | Others |   | Total |    |
|--------|------|---------|-----|--------|------|--------|---|-------|----|
| Profes | sors | Profess | ors |        |      |        |   |       |    |
| R      | V    | R       | V   | R      | V    | R      | V | R     | V  |
|        |      |         |     |        |      |        |   |       |    |
| -      | 07   | -       | -   | -      | -    | -      | - | -     | 07 |

2.4 No. of Guest and Visiting faculty and Temporary faculty

| 01 | 06 | 28 |
|----|----|----|
|    |    |    |

2.5 Faculty participation in conferences and symposia:

| No. of Faculty   | International level | National level | State level |
|------------------|---------------------|----------------|-------------|
| Attended         | -                   | 20             | -           |
| Presented papers | -                   | 08             | -           |
| Resource Persons | -                   | -              | -           |

- 2.6 Innovative processes adopted by the institution in Teaching and Learning:
  - Scholarships for meritorious students
  - Senior and Junior interaction sessions
  - Classes on Personality Development
- 2.7 Total No. of actual teaching days during this academic year

2.8 Examination/ Evaluation Reforms initiated by the Institution (for example: Open Book Examination, Bar Coding, Double Valuation, Photocopy, Online Multiple Choice Questions)

Examination reforms initiated by the university are adopted; however for internal evaluation open book exams/quizzes are 2.9 No. of faculty members involved in curriculum restructuring/revision/syllabus development as member of Board of Study/Faculty/Curriculum Development workshop

|  | - | - | - |
|--|---|---|---|
|--|---|---|---|

2.10 Average percentage of attendance of students

2.11 Course/Programme wise distribution of pass percentage :

| Title of the Programme | Total no. of students | Division      |       |       |       |        |  |
|------------------------|-----------------------|---------------|-------|-------|-------|--------|--|
|                        | appeared              | Distinction % | I %   | II %  | III % | Pass % |  |
| B.Com.I                | 196                   |               | 34.74 | 41.51 | 20.75 | 36.05  |  |
| B.Com.II               | 145                   |               | 18.0  | 44.0  | 38.0  | 35.46  |  |
| B.Com.III              | 113                   |               | 43.14 | 31.37 | 25.49 | 91.07  |  |
| B.A.I                  | 92                    |               | 10.0  | 50.0  | 40.0  | 13.51  |  |
| B.A.II                 | 68                    |               | 2.63  | 21.0  | 44.73 | 60.31  |  |
| B.A.III                | 69                    |               | 31.91 | 51.06 | 17.02 | 69.11  |  |
| B.B.A.I                | 34                    |               | 77.77 | 22.23 | -     | 39.13  |  |
| B.B.A.II               | 44                    |               | 33.33 | 28.57 | 38.1  | 47.72  |  |
| B.B.A.III              | 41                    |               | 57.14 | 21.43 | 21.43 | 57.74  |  |
| B.C.A.I                | 23                    |               | 25    | 50    | 25    | 25     |  |
| B.C.A.II               | 21                    |               | 33.33 | 66.66 | -     | 42.85  |  |
| B.C.A.III              | 41                    |               | 45.16 | 16.13 | 38.71 | 75.60  |  |
| M.Com.(P)              | 29                    |               | 73.68 | 26.32 | -     | 65.51  |  |
| M.Com.(F)              | 07                    |               | 100   | -     | -     | 14.28  |  |
| M.A.Hindi (P)          | 11                    |               | 75    | 25    | -     | 44.44  |  |
| M.A. Hindi(F)          | 15                    |               | 100   | -     | -     | 57.14  |  |

- 2.12 How does IQAC Contribute/Monitor/Evaluate the Teaching & Learning processes :
  - Plans academic and non-academic activities
  - Takes feedback
  - Makes suggestions and plans future work
- 2.13 Initiatives undertaken towards faculty development

| Faculty / Staff Development Programmes         | Number of faculty benefitted |
|------------------------------------------------|------------------------------|
| Refresher courses                              | -                            |
| UGC – Faculty Improvement Programme            | -                            |
| HRD programmes                                 | -                            |
| Orientation programmes                         | 02                           |
| Faculty exchange programme                     | -                            |
| Staff training conducted by the university     | -                            |
| Staff training conducted by other institutions | 08                           |
| Summer / Winter schools, Workshops, etc.       | -                            |
| Others                                         | 48                           |

## 2.14 Details of Administrative and Technical staff

| Category             | Number of<br>Permanent<br>Employees | Number of<br>Vacant<br>Positions | Number of permanent positions filled during the Year | Number of positions filled temporarily |
|----------------------|-------------------------------------|----------------------------------|------------------------------------------------------|----------------------------------------|
| Administrative Staff | 03                                  | -                                | -                                                    | 05                                     |
| Technical Staff      | 01                                  | -                                | 01                                                   | 03                                     |

# Criterion - III

# 3. Research, Consultancy and Extension

3.1 Initiatives of the IQAC in Sensitizing/Promoting Research Climate in the institution

Orientation of teachers towards research by motivating them to attend seminars/conferences and present their research papers in national/international seminars

3.2 Details regarding major projects

-.

|                     | Completed | Ongoing | Sanctioned | Submitted |
|---------------------|-----------|---------|------------|-----------|
| Number              |           |         |            |           |
| Outlay in Rs. Lakhs |           |         |            |           |

## 3.3 Details regarding minor projects

|  | Completed | Ongoing | Sanctioned | Submitted |
|--|-----------|---------|------------|-----------|
|--|-----------|---------|------------|-----------|

|        | Nullibei -                                                           |                  | -                          | _                      | -        |
|--------|----------------------------------------------------------------------|------------------|----------------------------|------------------------|----------|
|        | Outlay in Rs. Lakhs -                                                |                  | -                          | -                      | -        |
| 3.4    | Details on research publi                                            | ications         |                            |                        |          |
|        |                                                                      |                  | International              | National               | Others   |
|        | Peer Review Journals                                                 |                  | -                          | -                      | -        |
|        | Non-Peer Review Journals                                             |                  | -                          | 05                     | -        |
|        | e-Journals                                                           |                  | -                          | -                      | -        |
|        | Conference proceedings                                               |                  | -                          | -                      | -        |
| 3.5 De | etails on Impact factor of public<br>Range Average                   |                  | h-index                    | Nos. in SCOPU          | JS       |
| 3.6 Re | esearch funds sanctioned and re                                      |                  |                            |                        |          |
|        | Nature of the Project                                                | Duration<br>Year | Name of the funding Agency | Total grant sanctioned | Received |
|        | Major projects                                                       | -                | -                          | -                      | -        |
|        | Minor Projects                                                       | -                | -                          | -                      | -        |
|        | Interdisciplinary Projects                                           | -                | -                          | -                      | -        |
|        | Industry sponsored                                                   | -                | -                          | -                      | -        |
|        | Projects sponsored by the University/ College                        | -                | -                          | -                      | -        |
|        | Students research projects (other than compulsory by the University) | -                | -                          | -                      | -        |
|        | Any other(Specify) Total                                             | -                | -                          | -                      | -        |
| ļ      | Total                                                                | -                | -                          | -                      | -        |
| 3.7 No | o. of books published i) With                                        | ISBN No.         | - Chapt                    | ters in Edited Boo     | oks _    |
|        | ii) With                                                             | out ISBN No      | o. Nil                     |                        |          |
| 3.8 No | o. of University Departments re                                      | eceiving fund    | ls from N.A                |                        |          |
|        | UGC-SA                                                               | P                | CAS                        | DST-FIST               | -/61-    |
|        | DPE                                                                  |                  |                            | DBT Schemo             | e/runds  |
| 3.9 Fo | r colleges Autonom                                                   | у                | CPE _                      | DBT Star Sc            | heme _   |
|        | INSPIRE                                                              | -                | CE _                       | Any Other (s           | specify) |

Number

| 3.10 Revenue generated through consultancy Nil                                                                                                                                                                                                                                                                                      |                    |           |         |             |                         |       |               |         |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------|---------|-------------|-------------------------|-------|---------------|---------|--|
| 3.11 No. of                                                                                                                                                                                                                                                                                                                         | Level              |           | Interna | ational     | National                | State | University    | College |  |
| conferences                                                                                                                                                                                                                                                                                                                         | Number             |           | -       |             | -                       | -     | -             | -       |  |
| organized by the Institution                                                                                                                                                                                                                                                                                                        | Sponsorin agencies | ıg        | -       |             | -                       |       |               | -       |  |
| 3.12 No. of faculty served as experts, chairpersons or resource persons  3.13 No. of collaborations  International  National  Any other  3.14 No. of linkages created during this year  3.15 Total budget for research for current year in lakhs:  From Funding agency  Nil  From Management of University/College  Nil  Total  Nil |                    |           |         |             |                         |       |               |         |  |
| 3.16 No. of paten                                                                                                                                                                                                                                                                                                                   | ts received        | this year | Туре    | e of Patent | :                       |       | Number        |         |  |
|                                                                                                                                                                                                                                                                                                                                     |                    |           | Nation  | al          | Appli                   |       | -             |         |  |
|                                                                                                                                                                                                                                                                                                                                     |                    |           | Interna | tional      | Grant<br>Appli<br>Grant | ed    | <u>-</u><br>- |         |  |
|                                                                                                                                                                                                                                                                                                                                     |                    |           | Comm    | ercialised  | Appli                   | ed    | -             |         |  |
| 3.17 No. of research awards/ recognitions received by faculty and research fellows Of the institute in the year  Total International National State University Dist College                                                                                                                                                         |                    |           |         |             |                         |       |               |         |  |
| 3.18 No. of faculty from the Institution who are Ph. D. Guides and students registered under them  3.19 No. of Ph.D. awarded by faculty from the Institution  N.A.                                                                                                                                                                  |                    |           |         |             |                         |       |               |         |  |
| 3.20 No. of Research scholars receiving the Fellowships (Newly enrolled + existing ones)                                                                                                                                                                                                                                            |                    |           |         |             |                         |       |               |         |  |
| JRF                                                                                                                                                                                                                                                                                                                                 | -                  | SRF       | -       | Project     | t Fellows               | -     | Any other     | -       |  |

| 3.21 No. of students Part                  | icipated in NSS events:     |                      |            |                      |         |
|--------------------------------------------|-----------------------------|----------------------|------------|----------------------|---------|
|                                            |                             | University level     | -          | State level          | -       |
|                                            |                             | National level       | -          | International level  | -       |
| 2.22 No. of students non                   | ti ain atad in NCC ayanta.  |                      |            |                      |         |
| 3.22 No. of students par                   | ncipated in NCC events.     |                      |            |                      |         |
|                                            |                             | University level     | _          | State level          | -       |
|                                            |                             | National level       | -          | International leve   | l       |
| 3.23 No. of Awards wor                     | ı in NSS:                   |                      |            |                      |         |
|                                            |                             | University level     | _          | State level          | _       |
|                                            |                             | National level       |            | International level  |         |
|                                            |                             |                      | -          |                      | -       |
| 3.24 No. of Awards wor                     | n in NCC:                   |                      |            |                      |         |
|                                            |                             | University level     | _          | State level          | _       |
|                                            |                             | National level       | -          | International level  | _       |
| 3.25 No. of Extension ac                   | tivities organized          |                      |            |                      |         |
| University foru                            | m College fo                | orum 11              |            |                      |         |
| NCC                                        | 02 NSS                      | 08                   | Any        | other 06             |         |
| 3.26 Major Activities du<br>Responsibility | ring the year in the sphere | e of extension activ | vities and | Institutional Social |         |
| The faculty members and                    | d students were involved    | in extension activi  | ties by va | rious cells/units-   |         |
| •                                          | Legal Literacy Camp         |                      |            |                      |         |
| •                                          | Environment Protection      | Campaign             |            |                      |         |
| •                                          | Save the Girl Child Cam     | 1 0                  |            |                      |         |
| •                                          | Aids Awareness Program      | nme                  |            |                      |         |
| •                                          | Door to Door Survey an      | d Counselling of v   | illagers o | n social and health  | related |
| issues                                     |                             |                      |            |                      |         |
| •                                          | Annual Sports Meet          |                      |            |                      |         |
| •                                          | Participation in Zonal Y    | outh Festival        |            |                      |         |

- Inter-Class Competitions
- Social Welfare Programmes

# Criterion – IV

# 4. Infrastructure and Learning Resources

## 4.1 Details of increase in infrastructure facilities:

| Facilities                                                                  | Existing   | Newly created | Source of Fund              | Total       |
|-----------------------------------------------------------------------------|------------|---------------|-----------------------------|-------------|
| Campus area                                                                 | 10 acres   | -             | charitable                  | 10 acres    |
| Class rooms                                                                 | 30         | -             | UGC,<br>DGHE,<br>Management | 30          |
| Laboratories                                                                | 03         | -             | UGC                         | 03          |
| Seminar Halls                                                               | 01         | -             | UGC,<br>Management          | 01          |
| No. of important equipments purchased (≥ 1-0 lakh) during the current year. | -          | 03            | UGC                         | 03          |
| Value of the equipment purchased during the year (Rs. in Lakhs)             | 9459481-00 | 1049680-00    | UGC                         | 10509161-00 |
| Others (Auditorium)                                                         | 01         | -             | UGC                         | 01          |

# 4.2 Computerization of administration and library

- Automation and digitalization of library
- Computerized system for depositing fee
- Printers, Scanner and Fax Machine
- Internet facility

#### 4.3 Library services:

|                     | Exi   | sting        | Newly | y added | Т     | Total        |
|---------------------|-------|--------------|-------|---------|-------|--------------|
|                     | No.   | Value        | No.   | Value   | No.   | Value        |
| Text Books and      | 27750 | 29,70,329-00 | 1184  | 223456  | 28934 | 31,93,785-00 |
| Reference books     |       |              |       |         |       |              |
| Reference Books     |       |              |       |         |       |              |
| e-Books             | -     | -            | 55100 | 5000    | 55100 | 5000         |
| Journals            | 12    | 8458-00      | 02    | 1438-00 | 14    | 9896-00      |
| e-Journals          | -     | -            | 3100  | 5000    | 3100  | 5000         |
| Digital Database    | -     | -            | -     | -       | -     | -            |
| CD & Video          | -     | -            | 125   | -       | 125   | free         |
| Others(Magzines and | 33    | 19026-00     | -     | -       | 31    | 17540-00     |
| newspapers)         |       |              |       |         |       |              |

## 4.4 Technology up gradation (overall)

|          | Total<br>Computers | Computer<br>Labs | Internet | Browsing<br>Centres | Compute r Centres | Office | Depart-<br>ments | Others<br>(Communica<br>tion Lab) |
|----------|--------------------|------------------|----------|---------------------|-------------------|--------|------------------|-----------------------------------|
| Existing | 70                 | 03               |          | 01                  | -                 | 01     | 06               | -                                 |
| Added    | -                  | -                |          | -                   | -                 | -      | -                | -                                 |
| Total    | 70                 | 03               |          | 01                  | -                 | 01     | 06               | -                                 |

- 4.5 Computer, Internet access, training to teachers and students and any other programme for technology upgradation (Networking, e-Governance etc.)
  - Computer centre is facilitating computing, Internet, Web services to the students and faculty members. Computer centre assist the administration in smooth conduct of conferences/workshops and seminars and use of smart rooms by teachers.
- 4.6 Amount spent on maintenance in lakhs:

i) ICT 47261-00

ii) Campus Infrastructure and facilities 614672-00

614672-00

iii) Equipments

iv) Others 67980-00 **Total:** 750146-00

# Criterion - V

# 5. Student Support and Progression

5.1 Contribution of IQAC in enhancing awareness about Student Support Services:

Students support services are primarily looked after by Dean, Student Welfare Schemes, who looks after students centric welfare schemes, address their various requirements and provide necessary support system for students related issues.

IQAC through feedback from students ensures whether students are getting quality support services or not and accordingly give suggestions.

Some of the students support services are –

- Special help desk during admission days with counsellors
- Fee concession for poor and meritorious students through fee concession committee
- Support to marginalized sections like handicapped, SCs, BCs, Minorities,
- Sexual Harassment Prevention Committee to avoid women/girls harassment
- Women Cell for sensitization, awareness and monitoring women/girls related issues
- Grievances Redressal Cell for addressing students' grievances
- Discipline Committee for maintaining discipline to ensure smooth studies
- Anti-Ragging Committee to check ragging menace
- Remedial Classes for SC/ST and weaker sections
- Extra classes for weak students
- Extra classes for meritorious students
- Legal Literacy Cell to provide students awareness regarding their legal rights
- Career Counseling Cell provides career guidance through experts
- Parents-Teacher Meetings for communicating the students report and guiding the parents for their personal and career development
- Timely medical support for students
- First-Aid Training

#### 5.2 Efforts made by the institution for tracking the progression

- Examination results (inbuilt mechanism)
- Analysis of drop-out rates

| 5.3 (a | ) Total Nu                      | mber (  | of stu  | dents    | UG<br>935                                        |           | Ph. D.     | Othe   | rs    |         |                          |       |
|--------|---------------------------------|---------|---------|----------|--------------------------------------------------|-----------|------------|--------|-------|---------|--------------------------|-------|
| (b     | ) No. of st                     | udents  | outs    | ide the  | state                                            | 104       |            |        |       |         |                          |       |
| (c)    | ) No. of in                     | ternati | onal    | studen   | ts                                               | Nil       |            |        |       |         |                          |       |
|        | Men                             | No 731  | %<br>73 | Wor      | men                                              | No<br>269 | %<br>27    |        |       |         |                          |       |
|        |                                 |         | I       | ast Yea  | ır                                               |           |            |        | Т     | his Yea | ar                       |       |
|        | General                         | SC      | ST      | OBC      | Physically<br>Challenged                         | Total     | General    | SC     | ST    | OBC     | Physically<br>Challenged | Total |
|        | 760                             | 109     | -       | 316      | 04                                               | 1185      | 615        | 91     | -     | 294     | 03                       | 1000  |
| 5.4 D  | No. of stu                      |         |         |          | chanism for co                                   | NIL -     | for compo  | etitiv | e exa | minati  | ons (If any)             |       |
| 5.5 No | o. of stude                     | nts qua | alifie  | d in the | ese examinati                                    | ions      | _          |        |       |         |                          |       |
| N      | ΙΕΤ                             |         |         | SET/S    | SLET                                             | GA        | TE         |        | C     | AT      |                          |       |
| IA     | AS/IPS etc                      |         |         | State    | PSC                                              | UP        | PSC        |        | О     | thers   |                          |       |
| 5.6 D  | etails of st                    | udent   | couns   | selling  | and career gu                                    | uidance   |            |        |       |         |                          |       |
| а      | ind employ                      | yment   | aver    | nues av  | s information<br>ailable. Lectu<br>and future ca | ires by e | xperts are | e org  | _     |         |                          |       |
| No. o  | No. of students benefitted  123 |         |         |          |                                                  |           |            |        |       |         |                          |       |

#### 5.7 Details of campus placement

|                                       | On campus                          |                              |                           |  |  |  |  |  |
|---------------------------------------|------------------------------------|------------------------------|---------------------------|--|--|--|--|--|
| Number of<br>Organizations<br>Visited | Number of Students<br>Participated | Number of<br>Students Placed | Number of Students Placed |  |  |  |  |  |
| 02                                    | 112                                | 23                           | 20                        |  |  |  |  |  |

# 5.8 Details of gender sensitization programmes

- Women Cell of the college regularly organizes/participates in gender sensitization activities/extension programmes.
- As per university norms, college has constituted Sexual Harassment Prevention Committee, Women Cell and Anti-Ragging Committee under which gender sensitization programmes are conducted and grievances redressed. The college has separate Grievance Committee also. Helpline numbers are displayed at major places in the college.

#### 5.9 Students Activities

| 5.9.1      | No. of students participa  | ated in Spo | orts, Games and   | other even | ts                  |   |
|------------|----------------------------|-------------|-------------------|------------|---------------------|---|
|            | State/ University level    | 20          | National level    | 01         | International level |   |
|            | No. of students participa  | ated in cul | tural events      |            |                     |   |
|            | State/ University level    | 35          | National level    | -          | International level | - |
| 5.9.2      | No. of medals /awards v    | won by stu  | idents in Sports, | Games and  | l other events      |   |
| Sports     | : State/ University level  | -           | National level    | -          | International level | - |
| Cultura    | l: State/ University level | 02          | National level    | -          | International level | - |
| 5.10 Schol | arships and Financial Sup  | port        |                   |            |                     |   |

Number of

students

28

Financial support from institution

Amount

92,000-00

| Financial support from government                                    | 61 | 1,88,700-00 |
|----------------------------------------------------------------------|----|-------------|
| Financial support from other sources                                 | 8  | 31,870-00   |
| Number of students who received International/ National recognitions | -  | -           |

| 5.11   | Student organised / initiative                               | S           |                |     |                     |   |
|--------|--------------------------------------------------------------|-------------|----------------|-----|---------------------|---|
| Fairs  | : State/ University level                                    | -           | National level | -   | International level | - |
| Exhib  | ition: State/ University level                               | -           | National level | -   | International level | - |
| 5.12   | 5.12 No. of social initiatives undertaken by the students 10 |             |                |     |                     |   |
| 5.13 N | Major grievances of students (                               | if any) red | lressed:       | Nil |                     |   |

## Criterion - VI

# 6. Governance, Leadership and Management

6.1 State the Vision and Mission of the institution

**Vision** - Become a centre of learning par excellence and ensure integrated development of individuals by providing value based education

**Mission**- to develop a unique cadre of young, enthusiastic men and women by inculcating in our students confidence, commitment and ability to meet the challenges of changing environment.

6.2 Does the Institution has a management Information System

Yes. We have a MIS in place to help us analyze and facilitate strategic and operational activities. For example MIS with regard to

- Daily absent report of staff
- Absentee report of students
- Departmental information is accumulated in the office and analysed in the meetings.
   Principal also apprises of the management informally and in governing body meetings in the presence of staff representatives. The suggestions or the comments, if any, are communicated to the faculty and a process of reforms, if needed, goes on with further feed back to the heads of departments/principal/management.

6.3 Quality improvement strategies adopted by the institution for each of the following:

The curriculum is revised or new curriculum is developed only by the university which is implemented

## 6.3.2 Teaching and Learning

- Student centric learning
- Enrichment of teaching experience through assignments, tests, seminar presentation, field project work (whereas applicable)
- Encouraging students for self exposure to latest knowledge by use of subscribed journal/newspapers and magazines

#### 6.3.3 Examination and Evaluation

Mandatory (as per KUK norms) assignments, seminars, project and field work (wherever applicable) for internal evaluation. However external exams and evaluation is done by the university.

#### 6.3.4 Research and Development

- Establishment of cyber library
- Leave and Funds to promote research work are granted.

#### 6.3.5 Library, ICT and physical infrastructure / instrumentation

- The library is constantly equipped with the latest journals/magazines/newspapers
- No of computers in cyber library has been increased
- ICT facilities are provided through the computer centre.

#### 6.3.6 Human Resource Management

The college improves the quality of its human resource by exposing them to seminars, conferences, in-service training and organising international conferences. The college also provides financial support to organise seminars for faculty development.

#### 6.3.7 Faculty and Staff recruitment

Faculty and staff are recruited as per KUK/DGHE/UGC norms.

#### 6.3.8 Industry Interaction / Collaboration

- College assists and guides students of BBA and BCA students and vocational courses for the training and project work with industries/companies
- College arranges industrial visit of students to understand latest methods, techniques and equipments being used there.
- College arranges expert lectures from industries/ companies.

#### 6.3.9 Admission of Students

- The admission is done on merit basis
- Full transparency in admission is shown by displaying merit list on time
- The admission dates are widely published in dailies and shown at college website.

# 6.4 Welfare schemes for

| Teaching     | Besides all statutory welfare provisions for the staff contributed  |
|--------------|---------------------------------------------------------------------|
|              | Staff Welfare Fund is created which is operated by consensus for    |
|              | the support of the needy.                                           |
| Non teaching | College subsidies the fees of the wards of the staff                |
|              | Free uniform in summer and winter and free accommodation to         |
|              | class IV employees                                                  |
|              | Medical aid and financial help for the marriages of their children. |
| Students     | Scholarships for meritorious and needy                              |
|              | Fee concessions for needy                                           |
|              | Medical help for exigencies                                         |
|              | Free books for meritorious and needy students                       |
|              | Extra classes for economically weak students                        |

| 6.5 Total corpus fund generated          | 4,95,34,020 | 0-00 |   |    |  |
|------------------------------------------|-------------|------|---|----|--|
|                                          |             |      |   |    |  |
| 6.6 Whether annual financial audit has b | een done    | Yes  | ٧ | No |  |

6.7 Whether Academic and Administrative Audit (AAA) has been done?

| Audit Type     | External |        | Internal |           |
|----------------|----------|--------|----------|-----------|
|                | Yes/No   | Agency | Yes/No   | Authority |
| Academic       | Yes      | KUK    | Yes      | Peer Team |
| Administrative | Yes      | DGHE   | Yes      | CA        |

| 6.8 Does the Universit | ry/ Autonomous College dec                     | clares results within 30 days? <b>N.A.</b>    |
|------------------------|------------------------------------------------|-----------------------------------------------|
|                        | For UG Programmes                              | Yes No                                        |
| 6.9 What efforts are m | For PG Programmes nade by the University/ Auto | Yes No nomous College for Examination Reforms |
|                        | N.A.                                           |                                               |

6.10 What efforts are made by the University to promote autonomy in the affiliated/constituent colleges?

N.A.

- 6.11 Activities and support from the Alumni Association
  - Placement and training for students in business establishments.
  - Valuable suggestions for improving academic and non academic quality of the college
  - Financial Aid for organising Alumni Meet
- 6.12 Activities and support from the Parent Teacher Association

Teachers remain in touch with the parents and communicate them the attendance, progress and performance of their wards from time to time.

6.13 Development programmes for support staff

Imparting training for the use of modern technology by college faculty.

- 6.14 Initiatives taken by the institution to make the campus eco-friendly
  - The college has a big campus which has lavish green lawns and wide variety of trees and plants.
  - The college constantly adds to bio-diversity by planting more trees while regularly organizing tree plantation.
  - Students and staff are sensitised for saving water and electricity.
  - Solar cooking system is used in the college canteen.

## Criterion - VII

# 7. Innovations and Best Practices

- 7.1 Innovations introduced during this academic year which have created a positive impact on the functioning of the institution. Give details.
  - Scholarships for meritorious students by college management
  - Group discipline duty b the college staff
- 7.2 Provide the Action Taken Report (ATR) based on the plan of action decided upon at the beginning of the year

|        | IQAC planned its objectives for current years (2009-10) and its progress was monitored from the stake holders and the suggestions were implemented.                                                                    |  |  |  |  |  |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| 7.3 Gi | ve two Best Practices of the institution (please see the format in the NAAC Self-study Manuals)                                                                                                                        |  |  |  |  |  |
|        | Merit Scholarships from college management funds.                                                                                                                                                                      |  |  |  |  |  |
|        | Special classes for meritorious and weak students.                                                                                                                                                                     |  |  |  |  |  |
|        |                                                                                                                                                                                                                        |  |  |  |  |  |
| 7.4 Cc | ontribution to environmental awareness / protection                                                                                                                                                                    |  |  |  |  |  |
|        | We create environmental awareness by organizing various activities like slogan writing competition, poster making competition, rallies, declamation contests and essay writing contests on environment related issues. |  |  |  |  |  |
| 7.5 W  | Thether environmental audit was conducted? Yes No v                                                                                                                                                                    |  |  |  |  |  |
| 7.6 Ar | ny other relevant information the institution wishes to add. (for example SWOT Analysis)                                                                                                                               |  |  |  |  |  |

Following are the results of Strength, Weakness, Opportunities and Threats (SWOT) analysis of the College

#### 1. Strength

- Devoted faculty
- Well equipped gymnasium
- Fully AC auditorium
- Large play ground
- Student centred and focussed education system
- Monitoring students mechanism
- Disciplined Students

#### 2. Weakness

- Shortage of funds for infrastructural development
- High percentage of students from far-off rural areas
- Lack of bus facility for students
- Poor academic and economic background of students thus high dropout rates
- Shortage of sanctioned staff
- Less job-oriented courses
- Lack of automation of library and access over e-resource

## 3. Opportunities

- Scope for new courses
- Summer and Evening classes
- Use of large campus
- Effective use of technology

## 4. Threats

- Lack of resources for the most needy students
- Competition

| 8. | <b>Plans</b> | of | institution | for | next year |  |
|----|--------------|----|-------------|-----|-----------|--|
|----|--------------|----|-------------|-----|-----------|--|

Enrichment of library To extend internet facility for students and staff Further improvement in sports facilities. More focus on research and research related activities.

| Name           | Dr. Karuna           | Name     | Dr. P.K.Bajpai              |
|----------------|----------------------|----------|-----------------------------|
|                |                      |          |                             |
|                |                      |          |                             |
| Signature of t | he Coordinator, IQAC | Signatur | re of the Chairperson, IQAC |

# Annexure -I

# **Academic Calendar 2010-11**

|                 | Semester - I                                                             |                                       |
|-----------------|--------------------------------------------------------------------------|---------------------------------------|
| Month           | Activity                                                                 | To be organized by                    |
| July, 2010      | Faculty Development Programme                                            | IQAC                                  |
| August, 2010    | Essay Writing Competition                                                | Department Of History                 |
|                 | Inter Class Quiz Competition                                             | Youth Red Cross Club                  |
| September, 2010 | Hindi Diwas Celebration                                                  | Department of Hindi                   |
|                 | Talent Show                                                              | Cultural Committee                    |
|                 | Van Mahotsava                                                            | NSS Unit-I and II                     |
| October, 2010   | Inter-Class Mehandi Competition                                          | Departmetn of Commercial Arts         |
|                 | Extension Lecture                                                        | Department of Commerce and Management |
|                 | Participation in Zonal Youth<br>Festival                                 | Cultural Committee                    |
|                 | One Day Camp                                                             | NSS Unit – I and II                   |
|                 | Celebration of Sampradiyik<br>Sadbhavna Avm Vany Jeev<br>Suraksha Saptah | NSS Unit –I and II                    |
| November, 2010  | Alumni Meet                                                              | Alumni Association                    |
|                 | Addition McCC                                                            | Addition Association                  |
| December, 2010  | Extension Lecture                                                        | Youth Red Cross Club                  |

|                | World AIDS Day                              | NSS Unit - II                       |
|----------------|---------------------------------------------|-------------------------------------|
|                | House Examination                           | Examination Committee               |
|                |                                             |                                     |
| January, 2011  | Quiz Competition                            | Department of Hindi                 |
|                | Essay Writing Competition                   |                                     |
|                | Celebration of Swami<br>Vivekananda Jayanti | Department of History               |
|                |                                             |                                     |
| February, 2011 | Declamation Contest                         | Department of Public Administration |
|                | Declamation Contest                         | Department of Economics             |
|                | Group Discussion                            | Department of Economics             |
|                | Inter-Class Quiz Competition                | Department of Commerce              |
|                | Annual Sports Meet                          | Department of Physical Education    |
| March, 2011    | Celebration of International                | Women Cell                          |
| IVIAICII, ZUII | Women's Day                                 | WOITIEIT CEII                       |
|                |                                             |                                     |

# Annexure - II

# Maharaja Agrasen Mahavidyalya, Jagadhri

Ph:01732-245719,248143 Website:maccollegejgd.com

# **Alumni Feedback Performa**

| Period of Stay in the college 20 to 20          |
|-------------------------------------------------|
| Course B.A/B.Com/BCA/BBA/Other (Please Specify) |

Dear Alumnus,

You are requested to give rating on various aspects of college for evaluation purpose.

# Make a tick mark in the appropriate cell:

|   |                               | Excellent | Very<br>Good | Good | Average | Below<br>Average |  |
|---|-------------------------------|-----------|--------------|------|---------|------------------|--|
|   |                               | (5)       | (4)          | (3)  | (2)     | (1)              |  |
| 1 | College infrastructure        |           |              |      |         |                  |  |
| 2 | Quality of teaching           |           |              |      |         |                  |  |
| 3 | Co-curricular activities      |           |              |      |         |                  |  |
| 4 | Policies/rules of the college |           |              |      |         |                  |  |
| 5 | Discipline in the college     |           |              |      |         |                  |  |
| 6 | Administration/office         |           |              |      |         |                  |  |
| 7 | Library facilities            |           |              |      |         |                  |  |
| 8 | Training and placement        |           |              |      |         |                  |  |
| 9 | Guidance and support          |           |              |      |         |                  |  |
|   | Average Score                 |           |              |      |         | 1                |  |

# Maharaja Agrasen Mahavidyalya, Jagadhri

Ph:01732-245719,248143

Website:maccollegejgd.com

# **Faculty Evaluation Form**

| Course Name | Session        |
|-------------|----------------|
| Semester    | Teacher's Name |

# Make a tick mark in the appropriate cell:

|   |                                                                         | Rated as 1 (Lowest) to 5 (Highest) |   |   |   |   |
|---|-------------------------------------------------------------------------|------------------------------------|---|---|---|---|
| 1 | The teacher presents class material clearly                             | 1                                  | 2 | 3 | 4 | 5 |
| 2 | The teacher appears well prepared for the class                         | 1                                  | 2 | 3 | 4 | 5 |
| 3 | The teacher demonstrates an interest in the class                       | 1                                  | 2 | 3 | 4 | 5 |
| 4 | He/she takes care to ensure that students are comprehending the subject | 1                                  | 2 | 3 | 4 | 5 |
| 5 | The teacher appears to be knowledgeable in the subject                  | 1                                  | 2 | 3 | 4 | 5 |
| 6 | The teacher encourages students to ask questions or express opinion     | 1                                  | 2 | 3 | 4 | 5 |
| 7 | He/she is able to answer questions                                      | 1                                  | 2 | 3 | 4 | 5 |
| 8 | The course has stimulated me to do independent thinking                 | 1                                  | 2 | 3 | 4 | 5 |
|   | Average Score                                                           |                                    | 1 | 1 | 1 |   |

# Maharaja Agrasen Mahavidyalya, Jagadhri

Ph:01732-245719,248143

Website:maccollegejgd.com

# PARENT FEEDBACK FORM

| Name: Mr./Ms/MrsOccupation Ward's Name: |                                                                                         | Age               |         |         | Sex (M/F) |                      |  |
|-----------------------------------------|-----------------------------------------------------------------------------------------|-------------------|---------|---------|-----------|----------------------|--|
|                                         |                                                                                         | Mobile No         |         |         |           |                      |  |
|                                         |                                                                                         |                   | Faculty |         |           |                      |  |
| Mal                                     | ce a tick mark in the appropriate cell:                                                 |                   |         |         |           |                      |  |
| Sr.<br>No                               | Particulars                                                                             | Strongly<br>Agree | Agree   | Neutral | Disagree  | Strongly<br>Disagree |  |
| 1                                       | My ward is improving his knowledge base through interaction with faculty of the college |                   |         |         |           |                      |  |
| 2                                       | The discipline in the college is good                                                   |                   |         |         |           |                      |  |
| 3                                       | The atmosphere in the college is conducive for learning                                 |                   |         |         |           |                      |  |
| 4                                       | There is a positive change in the behaviour of my ward after joining the college        |                   |         |         |           |                      |  |
| 5                                       | The college information is easily accessible                                            |                   |         |         |           |                      |  |
| 6                                       | The college website is very informative and regularly updated                           |                   |         |         |           |                      |  |
| 7                                       | The college employees are cooperative                                                   |                   |         |         |           |                      |  |
| 8                                       | The college facilities are very good                                                    |                   |         |         |           |                      |  |
| You                                     | r valuable suggestions, if any                                                          |                   |         |         |           |                      |  |

#### **Abbreviations:**

CAS - Career Advanced Scheme

CAT - Common Admission Test

CBCS - Choice Based Credit System

CE - Centre for Excellence

COP - Career Oriented Programme

CPE - College with Potential for Excellence

DPE - Department with Potential for Excellence

GATE - Graduate Aptitude Test

NET - National Eligibility Test

PEI - Physical Education Institution

SAP - Special Assistance Programme

SF - Self Financing

SLET - State Level Eligibility Test

TEI - Teacher Education Institution

UPE - University with Potential Excellence

UPSC - Union Public Service Commission

\*\*\*\*\*\*